

# GCHLA 2019 Project Horse Registration

Due at the April 2<sup>nd</sup>, 2019 GCHLA Members Meeting

Final project horse designation due to MSUE per State requirements by May 1st, 2019

Youth Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Showing Age Division ( age as of 1/1/19): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email \_\_\_\_\_

4-H Horse Club Affiliation: \_\_\_\_\_

Are you interested in showing at the 4-H State show? (must be 13 & over W/T/C division)  YES  NO

Are you interested in showing at the Genesee County Fair?  YES  NO

## Project Horse Registration

### Project Horse/Pony #1

Name: \_\_\_\_\_

Brief Description of Horse/Pony: \_\_\_\_\_

Are you sharing this horse/pony with anyone as their project horse?  YES  NO

If yes, list all other riders: \_\_\_\_\_

### Project Horse/Pony #2(optional)

Name: \_\_\_\_\_

Brief Description of Horse/Pony: \_\_\_\_\_

Are you sharing this horse/pony with anyone as their project horse?  YES  NO

If yes, list all other riders: \_\_\_\_\_

(Note: Every rider must complete a separate form.)

## Division Designation

Please check one (Can be changed at a later date – see guidelines)

PEP       Cloverbud 5-7       Walk/Trot 8-11   
Walk/Trot 12-19       Novice 8-19       Open 8-14       Open 15-19

PARENT /GUARDIAN SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

LEADER SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

### *Notes*

- Medical and media release form must be on file at the 4-H office.
- Proof of current year negative coggins must be on file with GCHLA before registration the day of the show. Coggins paperwork may be submitted to the Show Committee early and will be kept on file.